DISTRICE INSTITUTE OF EDUCATION AND TRAINING, PASCHIM MEDINIPUR (JHARGRAM)

6th Merit List 2025-2027

Gen - 06 / Vacant - 06								
Sl .No.	Application ID	Applicant Name	DOB	Category	FM	Marks Obtained	% of Marks	
1	4582527002285	SUPRITA SINGHA	30-08-2006	Gen	500	451	90.2	33
2	4582527028031	SHRABANI GHOSH	02-02-2004	Gen	500	450	90.03	37
3	4582527015588	IOYDEB TANTUBAY	26-05-2004	Gen	500	450	90.03	38
4	4582527019549	TUHINA KHATUN	20-04-2004	OBC	500	448	89.6	43
5	4582527010289	CHUMKI MAHATA	22-08-2005	OBC	500	448	89.6	44
6	4582527015039	RINKU MAHATA	20-08-2003	OBC	500	447	89.4	45

Vacant Position EWS -03, Ex- Service -03

Government of West Bengal

DEPARTMENT OF SCHOOL EDUCATION STATE COUNCIL OF EDUCATIONAL RESEARCH & TRAINING DISTRICT INSTITUTE OF EDUCATION & TRAINING

Raj College Colony Road, P.O. + P.S.- Jhargram, DIST.- Jhargram, PIN- 721 507

Website- paschimmedinipur.scertwb.org

email.- principal.paschimmedinipur@scertwb.org/dietpaschimmedinipore@gmail.com

Memo No.- 980 /F. No. S_25-27/DIET-JGM/25

Date.- 04.11.2025

NOTICE

It is hereby informed to all the selected candidates (mentioned categories) of published 6th merit list, from provisionally approved wait listed candidates for admission for the session 2025-2027 at DIET, Paschim Medinipur (Jhargram), Main Campus that they will have to take admission on 06.11.2025 (within 10.30 am to 3.00 pm), 07.11.2025 (within 10.30 am to 3.00 pm) . & 10.11.2025. (within 10.30 am to 3.00 pm) .

Candidate will bring the following original documents for verification at the time of admission & they should submit *self* attested photo copy of the following documents (two sets, from sl. No. 1 to 9). During admission, candidates should follow the guidelines as mentioned below & as per above notification of WBBPE.

- 1. Admission Form (will be provided by the Institute)
- 2. WBBPE filled in online form
- 3. Recent passport size color photographs (two copies)
- 4. Madhyamik Admit Card or Certificate
- 5. Mark sheet of H.S. or equivalent Examination
- 6. Certificate for reserved/other category
- 7. Aadhaar card
- 8. Appointment & Joining letter and NOC from competent authority (for in-service candidates)
- 9. Proof of belongingness of Ex-Serviceman
- 10. No listed candidate with less than 50% (45% for the reserved category) marks in HS or its equivalent Exam should be admitted.
- 11. No student of other media of instructions than the language medium of the Institute as per the medium- wise list in the notification of Admission of the relevant session will be admitted.
- 12. Any violation of the norms and standard, set and spelt out in the Regulatory Provisions & Guidelines issued from time to time from WBBPE, shall lead to cancellation of the admission.
- 13. In case of an Ex-Service-man-category applicant, his army-graduation-certificate should be treated at par with 45%/50%, as the case may be, in HS/ or its Equivalent examinations, for admission to the Course.
- 14. All testimonials, mark-sheets, certificates, caste-category, PH Category & other Category Certificates etc. are to be verified with the originals.
- 15. In case of any deficiency/short-coming, found out on verification at the time of admission, the heads of the D.El.Ed Institutions shall cancel the admission.
- 16. Having a rank in the Merit lists does not guarantee admission. Admission is strictly subject to passing the verification and authentication of the stated percentage of marks, date of birth, category, medium, academic qualifications, validity of Boards / Councils / Universities etc. with the original certificates, documents and testimonials.
- 17. If an applicant fails at any stage of such verification of details, his/her candidature will be cancelled.

N.B.- Classes will be started after admission .

Your admission is strictly on the basis of verification of your all testimonials. During admission prescribed fees of Rs. 7700/- (Rupees seven thousand seven hundred only) will be submitted by the provisionally selected candidates.

Warre 04/11/2025

Sr.Lecturer-in-charge
District Institute of
Education and Training (DIET)
P.O.-Jhargram, Dist.-Jhargram
Govt. of W.B.